

# **YAXLEY PARISH COUNCIL**

Clerk to the Council: P Freeman

## **Meeting of the Parish Council in Yaxley Community Hall on:**

Wednesday 6<sup>th</sup> January 2016 at 7.30 p.m.

The Public and the Press are invited and Parish Councillors are summoned to attend.

### **AGENDA:**

1. Apologies for Absence.
2. Councillor's Declaration of Interests in Agenda Items.

### **Public Forum**

3. Notification of any items of urgent business:  
Any Councillor wishing to raise an item of urgent business is asked to give notice of the item.
4. Finances and financial report
  - a. Review of fees for advertising sign, rights of way and use of the hard stand for storage:
    - i. Workwear.
    - ii. Kier May Gurney.
    - iii. Ms O'Shea and Mr Bull.
  - b. Projects that the Parish Council may Finance
    - i. Disabled toilets/toilet refurbishment for the Community Hall.
      - o Quotations for the work.
      - o Grant application – District Councillor's Fund.
5. Planning: To include any applications received after the publication of this agenda.
  - a. Applications:
    - i. Application No. 3778/15:  
Location: Sunnyside Cottage, Church Lane, Yaxley IP23 8BU  
Proposal: Minor material amendment to implemented planning permission 1402/04 ('Erect two storey dwelling and attached cart lodge using existing vehicular access') to reduce extent of demolition in order to allow creation of annex (and reduce size of approved cart lodge).
6. A.O.B. – Any Items raised earlier but not for an extended discussion or decisions and items for inclusion at next meeting on 27<sup>th</sup> January 2016.

If you would like to receive future copies of the agenda for, or minutes of, the Parish Council Meetings by email please contact the Parish Clerk: [philip.c.freeman@btinternet.com](mailto:philip.c.freeman@btinternet.com) quoting: "Parish Council Agenda".

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Dates of Meetings in 2016: 9<sup>th</sup> March, 20<sup>th</sup> April, 25<sup>th</sup> May (includes APM), 6<sup>th</sup> July, 17<sup>th</sup> August, 28<sup>th</sup> September, 9<sup>th</sup> November and 21<sup>st</sup> December.